Martin City Council Meeting Wednesday February 11, 2025 5:30 p.m. Library Community Room at 101 Main Street

Meeting called to order by Mayor Gary Rayhill

|                  |                    | . —        |                   |
|------------------|--------------------|------------|-------------------|
| Roll call:       | Claussen           | Gauer      | Peterson Kocourek |
|                  | Moffitt            | Nollett    |                   |
| 011 5 4          |                    |            |                   |
| Others Present:  |                    |            |                   |
|                  |                    |            |                   |
|                  |                    |            |                   |
|                  |                    |            |                   |
| Approval of Ag   | enda:              |            | Second by:        |
| With Flexibility |                    |            | •                 |
| •                |                    |            |                   |
|                  |                    |            |                   |
| Minutes          |                    | Matian hou | Consend have      |
| Minutes          |                    | Motion by: | Second by:        |
|                  |                    |            |                   |
|                  |                    |            |                   |
| Finance Officer  | s report           | Motion by: | Second by:        |
|                  |                    |            |                   |
|                  |                    |            |                   |
| Claims for Feb   | ruarv:             | Motion by: | Seconded by:      |
|                  |                    |            |                   |
|                  |                    |            |                   |
| lagoon paymen    | t \$703.00         | Motion by: | Second by:        |
|                  |                    |            |                   |
| water tower &    |                    | Motion by: | Second by:        |
|                  | yments \$15,368.25 | ,          | ·                 |
|                  |                    |            |                   |
|                  |                    |            |                   |
| Date: A          | -1-                | Mation Don | Occasil Day       |
| Public Commer    | ιτ:                | Motion By: | Second By:        |

| Law                             | Motion by: | Second by:  |  |
|---------------------------------|------------|-------------|--|
| dan nasurad hill                |            |             |  |
| dog pound bill<br>911 surcharge |            |             |  |
| of Foundings                    |            |             |  |
|                                 |            |             |  |
| Dogs & Chickens                 | Motion by: | Second by:  |  |
|                                 |            |             |  |
|                                 |            |             |  |
|                                 |            |             |  |
| Marijuana Ordinance             | Motion by: | Second by:  |  |
|                                 |            |             |  |
|                                 |            |             |  |
|                                 |            |             |  |
|                                 |            |             |  |
| Water agreement with tribe      | Motion by: | Second by:  |  |
|                                 |            |             |  |
|                                 |            |             |  |
|                                 |            |             |  |
|                                 |            |             |  |
|                                 |            |             |  |
| Personnel:                      | Motion by; | Second by:  |  |
| sick bank                       |            |             |  |
|                                 |            |             |  |
|                                 |            |             |  |
| brooming contract with state    | Motion by: | Second by:  |  |
|                                 | •          | ·           |  |
|                                 |            |             |  |
|                                 |            |             |  |
| Donation                        | Motion by: | Second by:  |  |
| Martin Chamber                  | modell wy. | 0000.10 0). |  |
| Fair Board                      |            |             |  |

| Building permits     | Motion by: | Second by:      |  |
|----------------------|------------|-----------------|--|
|                      |            |                 |  |
|                      |            |                 |  |
|                      |            |                 |  |
| Past Due Water Bills | Motion by: | Second by:      |  |
|                      |            |                 |  |
|                      |            |                 |  |
| Code Enforcement:    | Motion by  | Second by:      |  |
| - Codo Emorodinona   | Wodon by   | - Cooding by:   |  |
|                      |            |                 |  |
|                      |            |                 |  |
| On and a later       | MaCan bun  | On sound by the |  |
| Complaints:          | Motion by: | Second by:      |  |
|                      |            |                 |  |
|                      |            |                 |  |
| Adjournment:         | Motion by: | Second by:      |  |

AGENDA SUBJECT TO CHANGE UP TO TWENTY FOUR (24) HOURS PRIOR TO MEETING TIME.

Next Meeting March 12th 2025